

## RECRUITMENT NOTICE: 192 PET PL ASC PIN-905192 c/o 56 APO (JHANSI)

1. Applications are invited for the following posts in prescribed format:-

| S/No. | Post    | No. of posts | Group | Pay Band                                     | Categories Gen |
|-------|---------|--------------|-------|--|----------------|
| a.    | Fireman | 02           | 'C'   | Rs. 5,200 – 20,200 Plus Grade Pay Rs. 1900/- | 02             |

2. Age limit and its relaxation:-

| S. No. | Category                   | Age Limit  | Remarks  |
|--------|----------------------------|--|--|
| (a)    | Gen                        | 18 Yrs to 25 yrs   | NIL  |
| (b)    | SC/ST                      | 18 Yrs to 30 yrs   | NIL  |
| (c)    | OBC                        | 18 Yrs to 28 yrs   | NIL  |
| (d)    | Govt Servant               | Upto 40 yrs for UR<br>Upto 45 Yrs for SC/ST  | NIL  |
| (e)    | Physically Handicap (PH)   | <b>GEN</b><br>18 Yrs to 35 yrs<br><b>OBC</b><br>18 Yrs to 38 yrs<br><b>SC/ST</b><br>18 Yrs to 40 yrs | PH person should be in possession of medical certificate issued by CMO/Civil Surgeon of Govt Hospital certifying the disability (A certificate of Physical fitness from a Registered Medical practitioner be submitted alongwith the application).   |
| (f)    | Meritorious Sports Persons | <b>GEN</b><br>18 Yrs to 30 yrs<br><b>OBC</b><br>18 Yrs to 33 yrs<br><b>SC/ST</b><br>18 Yrs to 35 yrs | Persons who have represented a state in National/International competition University tournaments conducted by Inter-University Sports Boards. State school team in National Sports/Games conducted by AISGF persons awarded national awards in Physical Efficiency under National Physical Efficiency Driver. |

3. Quota . The following quotas exist for cat as under:-

#### Vertical Reservation

- (a) 15% reserve for SC  
(b) 7.5% reserve for ST  
(c) 27% reserve for OBC

#### Horizontal Reservation

- (a) 4% reserve for PWDs  
(b) 10% reserve for ESM  
(c) 5% reserve for Meritorious Sports Persons (MSP) under discretion of Appointing Authority

- (d) 10% reserve for EWS (vacancy Notified on or after 01 Feb 2019)

# As the recruitment is only for 02 x Fireman (UR: Un-Reserved/General Category) the quota mentioned above will not be applicable for current recruitment.

4. Self-attested copy of following documents will be included with application: -

- (a) Matriculation or equivalent examinations passed certificate from recognized Board/University.  
(b) Marks sheet of Matriculation or equivalent examinations.  
(c) Birth certificate.  
(d) Domicile Certificate & ID Proof.  
(f) **Meritorious Sportsman** : Certificate for which indl has represented as Mentioned at 2(f) above.

5. Additional Mandatory Essential: -

- (a) 10th Standard pass from a recognized Board.  
(b) Must be conversant with the use and maintenance of all types of extinguishers, hose fittings and fire appliances and equipment's fire engines, trailer, pumps, foam branches.  
(c) Must be familiar with the use and maintenance first-aid fire fighting appliances and Trailer Fire Pump.  
(d) Must know elementary principles of Fire Fighting methods employed in fighting different type of fire.  
(e) Must be conversant with foot and appliance Fire Service Drills and be able to perform the task allotted to the members of fire crew.  
(f) Must be physically fit and capable of performing strenuous duties and must have passed the physical fitness test as under: -  
(i) **Height without shoes** - 165 cms (concession of 2.5 cms height shall be allowed for members of the scheduled tribes).  
(ii) **Chest (Un-expanded)** - 81.5 cms  
(iii) **Chest (On expansion)** - 85 cms  
(iv) **Weight** - 50 Kgs (Minimum)  
(v) **Endurance Test:-**  
(aa) Carrying a man (fireman lift of 65.5 kgs to distance of 183 meters within 96 seconds).  
(ab) Clearing 2.7 meters wide ditch landing on both feet (long jumps).  
(ac) Climbing 3 meters vertical rope using hands and feet.

6. Self-addressed envelope with postal stamp of Rs 24/- affixed thereon will also be forwarded. Address will be written/typed in English with Pin Code. Acknowledgement card columns 1 to 3 will be filled and photograph affixed.

7. Application not meeting the eligibility criteria/ above details/ received after 21 days of this publication will not be entertained. This Office will not be responsible for replying to any such application.

8. Date of Physical Test/Written Test/ Practical Test/ Interview/ Medical Test will be intimated later(Dates will be mentioned in acknowledgement card). Venue of written Test/Interview shall be Jhansi and no TA/DA will be admissible to the candidates for attending the said test. The individuals should be in possession of Acknowledgement Card sent by this unit and all original documents for verification at the time of interview, individual who are not in possession of Acknowledgement Card will not be entertained.

9. The application by Registered Post should be addressed to:- **OFFICER COMMANDING, 192 PET PL ASC , PIN 905192, C/O 56 APO (JHANSI).** "APPLICATION FOR POST OF FIREMEN" will be clearly written on top of the envelope.



भारत सरकार, रक्षा मंत्रालय  
रक्षा अनुसंधान एवं विकास संगठन

## विशेष परियोजना निदेशालय

विज्ञानकांचा पी.ओ., हैदराबाद

### Government of India, Ministry of Defence Defence Research and Development Organisation DIRECTORATE OF SPECIAL PROJECTS

Vigyanakancha P.O., Hyderabad-500 069

Date: 06th April, 2021

Online applications are invited from eligible candidates of Indian Nationals for **01\* (One) Consultant** on temporary basis initially for a period of Two Years.

#### Essential Qualification:

- (a) Officers/ Officials who have retired from Central/ State Govts, PSUs, Autonomous Bodies, Universities, Govt. R&D Organizations and possessing practical knowledge with minimum 15 years of experience.  
(b) Persons possessing experience of having worked with DRDO would be accorded preference during selections/appointment.  
(c) He/ She should have effective communication (both oral and written) and interpersonal skills with a strong flair for in-depth examination of his/ her areas of work.

**Age-Limit:** Maximum age limit for appointment of Consultant will be **65 years** (As on closing date of Advertisement).

- ONLY ONLINE APPLICATIONS are accepted. No applications are accepted by E-mail, Post or by hand etc.
- For applying & Terms of Reference visit the website <https://rcilab.in>.
- Last date for Submission of ONLINE application is 30 days from the date of advertisement.

|  |   |
|--|---|
| <b>No. of Posts</b>  | 01 (One)  |
| <b>Where to apply</b><br><a href="https://rcilab.in">https://rcilab.in</a> | The Director<br>Director of Special Projects (DSP)<br>DRDO, Ministry of Defence (MoD)<br>Vigyanakancha P.O., Hyderabad, Telangana-500069<br>Contact No: 040-24306780/5780<br>E-Mail: <a href="mailto:hrdsp@dsplab.in">hrdsp@dsplab.in</a> |
| <b>LAB/Estt/Unit (Work Place)</b>  | DSP, Hyderabad  |
| <b>Discipline/Domain</b>   | Store Procurement, maintenance & Material Management  |
| <b>Pay Level of Retired official</b>                                       | Level 6/7/8/11  |
| <b>Contract/Duration/Period</b>  | Initially Two Years (extendable for Third Year, as decided by the Competent Authority).   |

(Dr. PSR SRINIVASA SASTRY)  
OS & Director, DSP

davp 10301/11/0005/2122

EN 3/61

10. 192 PET PL ASC, PIN 905192, C/O 56 APO (JHANSI), reserves the right for acceptance/rejection of application and to cancel or alter the terms and conditions in or in part of the above recruitment test/interview and /or selection for the post. This Office will not be responsible for any postal delay or loss in respect of any application.  
11. The post is temporary. However it is likely to continue based on requirement.  
12. The individual will undergo written, physical, interview and medical test as per existing rules.  
13. **Limiting the Number of Candidates.** In case of large number of applications, a ratio of 1: 75 will be maintained for issuing the call letters based on the marks obtained in the minimum essential educational qualification i.e. 10th Standard.No additional weightage is to be given for additional/higher qualification.  
14. Minimum passing percentage in the written exam is 33%.

ADVERTISEMENT DATE : 17 APR 2021

#### APPLICATION FORMAT FOR THE POSTS OF FIREMAN

IN 192 PET PL AC , PIN 905192, C/O 56 APO

|  |                                     |
|--|-------------------------------------|
| 1. Name of Post .....  | <b>Photograph<br/>Self-Attested</b> |
| 2. Name of applicant (in Block letters) .....  |                                     |
| 3. Father's Name .....   |                                     |
| 4. Nationality .....   |                                     |
| 5. Category (UR,OBC,SC,ST) .....   |                                     |
| (a) Date of Birth .....  |                                     |
| (b) Age on closing date of application .....   |                                     |
| (c) Advertisement No. of Newspaper/Employment News .....   |                                     |
| 6. Meritorious Category Whether Ex-Serviceman/ meritorious Sportsman/<br>Physically handicapped/hearing) ..... |                                     |
| 7. Education Qualification .....   |                                     |
| 8. Board/University .....  |                                     |
| 9. Correspondence Address, Mobile No. & email ID .....   |                                     |
| 10. Permanent Address .....  |                                     |
| 11. Employment Exchange Registration No. if any .....  |                                     |
| 12. Details of certificate attached .....  |                                     |

#### DECLARATION

I ..... S/o Shri ..... hereby declare that the above information is correct to the best of my knowledge and nothing has been concealed and distorted by me If I at any time found to have concealed/distorted any material information my appointment shall be liable for summarily termination.

Place : .....

Date : .....

(Signature of applicant)

#### ACKNOWLEDGEMENT CARD

Post : Fireman

1. Name : .....

2. Father Name : .....

3. Address for correspondence : .....

: .....

: .....

4. Index No. .... Date ..... Time ..... of various tests.

EN 3/42

Signature of Controlling Officers